

IASC 2011-2012 Honor Council Mini-Book Scorecard

Scorer's Name _____ Name of School _____

*Final Graded copy is to be placed in Honor Council Book.

	<i>Max. Points Available</i>	<i>Score</i>	<i>Sub-sub Total</i>	<i>Subtotal</i>
I. MECHANICS (48 points)				
A. Constitution (5 points)				
1. Submit one current copy of your constitution	3	_____		
2. Evidence of at least one proposed revision within the last three years	1	_____		
3. Include one old and one revised constitution with original section highlighted and revision highlighted	1	_____		
			_____/5	
B. Elections (3 points)				
1. Evidence of a procedure for selecting Student Council members. (Petitions, campaigning, etc.)	1	_____		
2. Evidence of nomination procedure for officer/executive board of Student Council	1	_____		
3. Evidence of Student Council/executive board member elections (Ballot, petition, etc.)	1	_____		
			_____/3	
C. Meetings (12 points)				
1. Submit agendas and minutes from three business meetings. Dates for meetings and agendas must match. (1 point for each agenda and 1 point for each set of minutes.)	6	_____		
2. Submit two executive board meeting reports (written report, executive board meeting minutes). (1 point each)	2	_____		
3. Submit two itemized Treasurer's reports. (1 point each)	2	_____		

C. National Association of Student Councils Involvement (3 points)

- | | | | |
|---|---|-------|---------|
| 1. Evidence of NASC membership | 1 | _____ | |
| 2. Evidence of your schools attendance at NASSP workshop (LEAD) | 2 | _____ | |
| | | | _____/3 |

D. Involvement Outside of Student Council (8 points)

EXAMPLES: Girls/Boys State, 4-H, Illini Girls, IL River Congress, etc.

- | | | | |
|---|---|-------|---------|
| 1. Evidence of attending leadership camps outside of Student Council (student or advisor) (1 point per workshop, up to 4 points) | 4 | _____ | |
| 2. Evidence of any aspect of your student council not already covered in the scorecard (Illinois citizenship experience, Student Council banquet, field trips, etc.) *Please submit detailed evidence* (1 point each, up to 4 points) | 4 | _____ | |
| | | | _____/8 |

_____/39

Evaluator's Comments:

Mini-Book Book Grand Total:

- | | |
|--------------------|------------------|
| Mechanics | _____/48 |
| Activities | _____/16 |
| Communications | _____/8 |
| Evaluation | _____/13 |
| Involvement | _____/37 |
| Grand Total | _____/122 |

POINTS RECEIVED	AWARD RECEIVED
5-55	Honor Council Mini-Book Certificate
56-122	Honor Council Mini-Book Plaque